

## Prayer?

Please list your prayer requests with detailed information of people in need. Thank you!

# NEW TO ECBC?

For more information email [info@eastcooperbaptist.com](mailto:info@eastcooperbaptist.com)

First Time Guest?

We'd love to get to know you!

SCAN DIGITAL CONNECT CARD



843.856.3222 x PRAY (7729)  
[prayer@eastcooperbaptist.com](mailto:prayer@eastcooperbaptist.com)

## Sermon Notes.

**Speaker:** Buster Brown, Senior Pastor  
**Message:** Medicine for Broken Souls, Burdened Believers, and Indifferent Attendees: Justification by Faith Alone Through the Finished Work of Christ Alone  
**Text:** Galatians 2:15-16

*"<sup>15</sup>We ourselves are Jews by birth and not Gentile sinners; <sup>16</sup>yet we know that a person is not justified by works of the law but through faith in Jesus Christ, so we also have believed in Christ Jesus, in order to be justified by faith in Christ and not by works of the law, because by works of the law no one will be justified." Galatians 2:15-16*

*"The righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: for all have sinned and fall short of the glory of God, and are justified by His grace as a gift, through the redemption that is in Christ Jesus... Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. For we hold that one is justified by faith apart from works of the law." Romans 3:22-24, 27-28*

*"Those God effectually calls he also freely justifies. He does this, not by infusing righteousness into them but by pardoning their sins and accounting and accepting them as righteous. He does this for Christ's sake alone and not for anything produced in them or done by them. He does not impute faith itself, the act of believing, or any other gospel obedience to them as their righteousness. Instead, he imputes Christ's active obedience to the whole law and passive obedience in His death as their whole and only righteousness by faith. This faith is not self-generated; it is the gift of God." 1689 London Confession of Faith (11.1.)*

**Q. What is Justification?**

**A. Justification is an act of God's free grace by which He pardons all our sins and accepts us as righteous in His sight, only because of the righteousness of Christ imputed to us, received by faith alone. Westminster Shorter Catechism, Question 33**

*"Because of this article (of justification by faith) the church stands; if this article collapses, the church collapses." Martin Luther*

*"(Justification by faith alone) is the main hinge on which religion turns, so that we devote the greater attention and care to it. For unless you first of all grasp what your relationship to God is, and the nature of His judgment concerning you, you have neither a foundation on which to establish your salvation nor one on which to build piety, (faith/growth in Christ) toward God." John Calvin, The Institutes III-XI-1*

**CONSIDERATIONS:**

1. Justification battles doubt/despair.

*(continued >>)*

## Sermon Notes.

*(continued)*

*"His soul was prepared for the work by much prayer and much study of the Word of God; by inward trial; by experience of the depth of corruption in his own heart and by (fresh) discoveries of the Savior's fullness of grace." Andrew Bonar, The Life of Robert Murray McChesney*

How is Mephibosheth a metaphorical picture of what the gospel of grace has done in our lives (2 Samuel 9:13)?

Why is adoption the culmination of the grand plan of the redemption by the grace of Christ?

The glory of the full gospel of grace (redeemed, adopted).

2. The strong defense against the flaming arrows of the devil.

*"In all circumstances take up the shield of faith, with which you can extinguish all the flaming darts of the evil one;" Ephesians 6:16*

*"He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? Who shall bring any charge against God's elect? It is God who justifies. Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us." Romans 8:32-34*

3. Justification seeing as a life defining reality in all we do...

*"But when Cephas came to Antioch, I opposed him to his face, because he stood condemned. For before certain men came from James, he was eating with the Gentiles; but when they came he drew back and separated himself, fearing the circumcision party. And the rest of the Jews acted hypocritically along with him, so that even Barnabas was led astray by their hypocrisy. But when I saw that their conduct was not in step with the truth of the gospel, I said to Cephas before them all, 'if you, though a Jew, live like a Gentile and not like a Jew, how can you force the Gentiles to live like Jews?'" Galatians 2:11-14*

4. Needed: shepherds who teach and agonize.

*"My little children, for whom I am again in the anguish of childbirth until Christ is formed in you! I wish I could be present with you now and change my tone, for I am perplexed about you." Galatians 4:19-20*

*"The Reformation was a time when men went blind, staggering drunk because they had discovered, in the dusty basement of late medievalism, a whole cellar full of fifteen-hundred-year-old, two-hundred proof Grace-bottle after bottle of pure distillate of Scripture, one sip of which would convince anyone that God saves us single-handedly. The word of the Gospel—after all those centuries of trying to lift yourself into heaven by worrying about the perfection of your bootstraps—suddenly turned out to be a flat announcement that the saved were home before they started..." Robert Capon, Between Noon & Three: Romance, Law & the Outrage of Grace*

Listen to sermons online at [eastcooperbaptist.com/sermons](http://eastcooperbaptist.com/sermons)

OCTOBER 27, 2024

## Reformation Sunday



[eastcooperbaptist.com](http://eastcooperbaptist.com)



# Welcome.

We're glad you are here to worship with us. If you are new to East Cooper Baptist, we would love to meet you. Please stop anyone with a name-tag and let us answer any questions you may have. Thanks for being our guest.

**Buster Brown**, Senior Pastor  
busterb@eastcooperbaptist.com | 843.856.3222 x2006

**Traditional Worship and Classes**  
Sanctuary 9:30am & 11:00am  
**Contemporary Worship and Classes**  
Worship Center 9:30am & 11:00am

## Ways to Give.

Giving is part of our worship to God. Through your faithful giving, God continues to change lives here in our area and around the world.



**Give in-person** by dropping your gift in any giving box located throughout the church.

**Give online** by visiting our website at: [eastcooperbaptist.com/give](http://eastcooperbaptist.com/give).



**Give via text** by texting the word "GIVE" to 843-202-4848.

## Get to Know.

**Aslyn Pifer**



**MIDDLE SCHOOL MINISTRY ASSOCIATE ON STAFF**

Aslyn is from Graniteville, SC. At a youth camp with her church, the Lord began to teach Aslyn what it meant to be in relationship with Him. She fully surrendered her life to Jesus at the age of 13. Aslyn joined the ECBC staff in 2024. She is married to Ethan and enjoys cooking and being outside in nature.



## Save The Date.

For detailed information, please go online.

**THE GLOBAL IMPACT CONFERENCE & KIDS MISSIONS FESTIVAL IS NOVEMBER 15-17**



2024 **GLOBAL IMPACT CONFERENCE** NOV 15-17

## Global Impact Conference

Join us for this year's Global Impact Conference November 15-17. The Global Impact Conference is a time when we, as a church, focus on Christ's Great Commission, to make disciples of all nations. Missionaries from near and far will share how the gospel is bearing fruit and how each one of us can be involved with them. This celebration of God's glory being declared to the world will leave you encouraged, challenged, and engaged!

Register online at [eastcooperbaptist.com/gic](http://eastcooperbaptist.com/gic)



## MOROCCO

**KIDS MISSIONS FESTIVAL** NOV 15-17

## Kids Missions Festival

This festival goes alongside our Global Impact Conference. Come study the country of Morocco with us! We will look at what the Lord is doing through Moroccans and the missionaries who have dedicated their lives and resources to share the Gospel there. All children must be registered with a parent attending the Global Impact Conference.

Register online at [eastcooperbaptist.com/gic](http://eastcooperbaptist.com/gic)

[f](#) [i](#) [v](#) [yt](#)

361 Egypt Road • Mount Pleasant, SC 29464 • 843.856.3222

## Upcoming.

**DAY OF PRAYER AND FASTING**

Join us on **October 29** for a time of prayer in our Sanctuary from 6:00-7:00pm.

**PLAN TO ATTEND.**



[eastcooperbaptist.com/events](http://eastcooperbaptist.com/events)

## TAKE A CLASS

We have several classes happening throughout the Fall, including:

- The Gospel of Mark* (9:30am),
- Baptist Heritage & Theology* (11:00am),
- & Foundations for the Christian Life* (11:00am).

**MORE INFO ONLINE.**



[eastcooperbaptist.com/classes](http://eastcooperbaptist.com/classes)

## WE'RE HIRING

If you or someone you know has a heart for ministry and believe God has called you to serve, please review the available positions we have open online.

**APPLY TODAY.**



[eastcooperbaptist.com/jobs](http://eastcooperbaptist.com/jobs)

## SERVE IN FAMILY ADVOCACY

From protecting the unborn to supporting those in crisis, you can serve with one of our local partners, Lifeline Children's Services & Lowcountry Pregnancy Center, to support children and advocate for families.

**SIGN UP TODAY!**



[eastcooperbaptist.com/serve](http://eastcooperbaptist.com/serve)

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10.27.24

## Hello.

Please complete the perforated section and take to the Welcome Desk or place in any giving box located around the church.

**I/We attended worship at:**

9:30am     11:00am

I am a first time guest

**Name**  
\_\_\_\_\_

**Spouse**  
\_\_\_\_\_

**Birthdate**    **Spouse Birthdate**

MO DA YR    MO DA YR

**Address**  
\_\_\_\_\_

**City**  
\_\_\_\_\_

**State**    **Zip**

\_\_\_\_\_

**Mobile**  
\_\_\_\_\_

**Spouse Mobile**  
\_\_\_\_\_

**Email**  
\_\_\_\_\_

**Spouse Email**  
\_\_\_\_\_

**Preferred method of contact:**

Call     Text     Email

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First Time Guest?  
We'd love to get to know you!

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